

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

Raymond & Raymond, Attorneys at Law  
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Herbert B. Raymond, Esq.; Jeffrey M.  
Raymond, Esq., Kevin DeLyon, Esq.  
Attorneys for the Debtor(s)

In Re:

NINA C. BOYKIN, JR., DEBTOR

Case No.: 19-24572 RG

Chapter: 13\_\_\_\_\_

Adv. No.: \_\_\_\_\_

Hearing Date: N/A

Judge: GAMBARDELLA

**CERTIFICATION OF SERVICE**

1. I, KENNETH RAYMOND :

☐ represent \_\_\_\_\_ in the this matter.

☒ am the secretary/paralegal for HERBERT B. RAYMOND, ESQ., who represents the  
DEBTOR\_ in the this matter.

☐ am the \_\_\_\_\_ in the this case and am representing myself.

2. On NOVEMBER 10, 2019, I sent a copy of the following pleadings and/or documents to the  
parties listed in the chart below.

Order Authorizing Retention of Professional  
3. I certify under penalty of perjury that the above documents were sent using the mode of service  
indicated.

Date: NOVEMBER 10, 2019

/S/ KENNETH RAYMOND\_  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Marie-Ann Greenberg, Esq. Chapter 13 Standing Trustee 30 Two Bridges Rd. Fairfield, N.J. 07004	CHAPTER 13 TRUSTEE	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Specialized Loan Servicing, LLC 8742 Lucent Blvd., Ste. 300 Highlands Ranch, CO 80129-2386 Attn: Officer, Managing or General Agent or Any Other Agent Authorized By Appointment or By Law to Receive Service of Process Attn: John Beggins, Chairman and CEO	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Loan Care Servicing 3637 Sentara Way # 303, Virginia Beach, VA 23452 Attn: Officer, Managing or General Agent or Any Other Agent Authorized By Appointment or By Law to Receive Service of Process Attn: Dave Worrall, Ceo/President	MORTGAGE CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
McCabe, Weisberg & Conway, PC 216 Haddon Ave., Ste. 201 Westmont, NJ 08108	ATTORNEYS FOR LOAN CARE SERVICING	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
<b>Name and Address of Party Served</b>	<b>Relationship of</b>	<b>Mode of Service</b>

	Party to the Case	
Gail A. Spence, Esq. 80 Main Street, Ste. 335 West Orange, NJ 07052	PROPOSED SPECIAL COUNSEL TO THE DEBTOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
KML Law Group 216 Haddon Avenue, Ste. 406, Westmont, NJ 08108	ATTORNEYS FOR FV-I, INC., IN TRUST FOR MORGAN STANLEY	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Nina Boykin 53 Rollinson St. West Orange, NJ 07052	DEBTOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Synchrony Bank C/o PRA Receivables Management, LLC PO Box 41021 Norfolk, VA 23541	INTERESTED PARTY	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

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Email: herbertraymond@gmail.com  
Herbert B. Raymond, Esq.  
Jeffrey M. Raymond, Esq.  
Kevin DeLyon, Esq.  
Attorneys for the Debtor(s)

In Re:

NINA C. BOYKIN, JR., DEBTOR(S)



Order Filed on November 4, 2019  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

Case No.: 19-24572 RG\_

Chapter: 13 \_\_\_\_\_

Judge: GAMBARDELLA

**ORDER AUTHORIZING RETENTION OF  
GAIL SPENCE, ESQ.**

The relief set forth on the following page is **ORDERED**.

**DATED: November 4, 2019**

A handwritten signature in cursive script, reading "Rosemary Gambardella".  
\_\_\_\_\_  
Honorable Rosemary Gambardella  
United States Bankruptcy Judge

Upon the applicant's request for authorization to retain GAIL SPENCE, ESQ. as SPECIAL COUNSEL PERTAINING TO AN SOCIAL SECURITY DISABILITY ACTION\_, it is hereby ORDERED:

1. The applicant is authorized to retain the above party in the professional capacity noted.  
The professional's address is: GAIL SPENCE, ESQ.  
80 MAIN ST., #335\_  
WEST ORANGE, NJ 07052\_
2. Compensation will be paid in such amounts as may be allowed by the Court on proper application(s).
3. If the professional requested a waiver as noted below, it is ☐ Granted ☐ Denied.  
☐ Waiver, under D.N.J. LBR 2014-2(b), of the requirements of D.N.J. LBR 2016-1.  
☐ Waiver, under D.N.J. LBR 2014-3, of the requirements of D.N.J. LBR 2016-1 in a chapter 13 case. Payment to the professional may only be made after satisfactory completion of services.
4. The effective date of retention is the date the application was filed with the Court.